

02/18/98

Petroglyph Energy, Inc. 6209 North Highway 61 Hutchinson, Kansas 67502

Phone 316-665-8500 Fax 316-665-857

PETROGLYPH

February 18, 1998

Mr. Chuck Williams U.S. Environmental Protection Agency **UIC Implementation Section, 8MW-DW** 999 18th Street, Suite 500 Denver, Colorado 80202-2446

RE: Submittal of request for amendment **Underground Injection Control** Permit Application UT2736-00000 **Duchense**, County Utah 2/17/98 request for additional information

Dear Mr. Williams,

This letter will clarify your questions regarding the map submitted with the request and correct one error in the table entitled; "LIST OF LANDS WITHIN THE ANTELOPE CREEK FIELD WATER FLOOD AREA."

1.0 The original table listed the lands in T4S R3W as follows:

> 48 3W

SENW, E/2SE, SWSE, SESW

The above description was in error. The following is the correct description:

SENE, E/2SE, SWSE, SESW

I have attached a new corrected table containing the above change.

Page 2 of 3 February 18, 1998 Mr. Chuck Williams Amendment to Permit Application UT2736-00000 Duchense, County Utah 2/17/98 request for additional information

> 2.0 Please note that the map we sent to you with the application showed a red heavy line around the proposed area. This red heavy line is not the boundary of the amended area. The red heavy line is the boundary of the 1/4 mile limit of wells researched included in the well diagrams and cement bond log information.

The dark blue line designates the existing boundary for the permit UT2736-00000 and that of Antelope Creek Field. The dark purple lines are the Township boundaries. The light yellow sections within the dark blue lines are the existing sections approved under permit UT2736-00000. The dark yellow sections within the dark red line are those lands we wish to amend to the existing permit UT2736-00000.

Those lands shown in white are not owned by Petroglyph Energy, Inc. Therefore we have not listed them in the table entitled: "LIST OF LANDS WITHIN THE ANTELOPE CREEK FIELD WATER FLOOD AREA." We do not own the mineral rights in section 30 of T4S R3W and have therefore excluded all of section 30 from the amendment application. We showed section 30 within the dark red line because section 30 falls within the 1/4 mile search radius of information for the report, but is not within the amended area.

Therefore your dashed line you faxed to Mr. Turner showing the boundary of the amended area is incorrect and the correct boundary line should be the intersection of the yellow and white lands shown on the map within the dark red line. Only the lands listed in the table entitled: "LIST OF LANDS WITHIN THE ANTELOPE CREEK FIELD WATER FLOOD AREA" are to be included in the amendment.

Page 3 of 3
February 18, 1998
Mr. Chuck Williams
Amendment to Permit Application UT2736-00000
Duchense, County Utah
2/17/98 request for additional information

If you have any questions regarding the enclosed information, please call me at 316-665-8500.

Sincerely Yours,

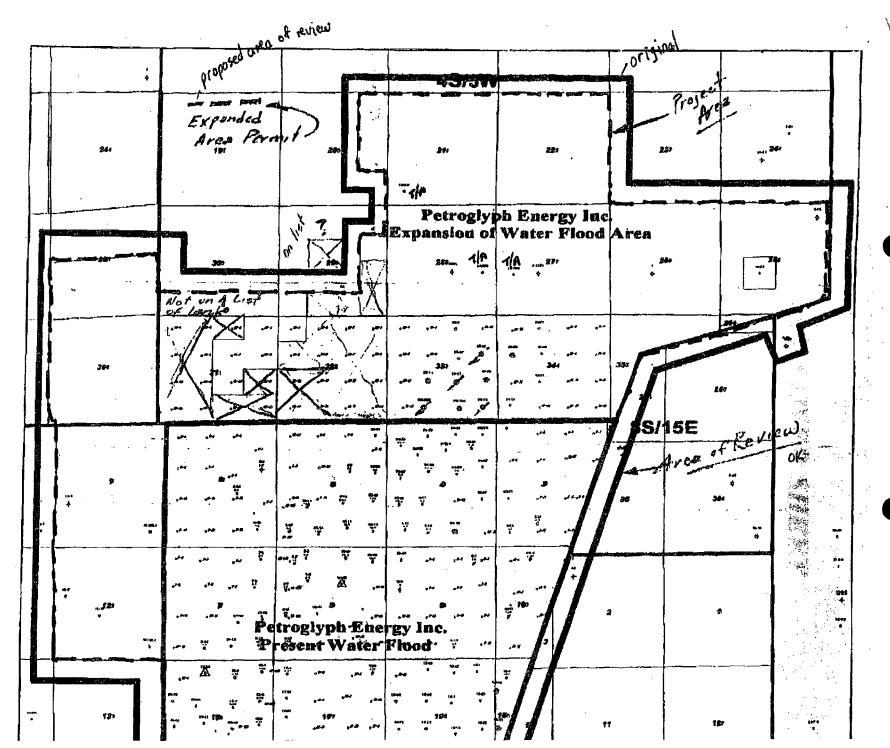
Ralph L. Nelms

Manager of Engineering Development

cc: Mr. Ken Smith, Mr. Bob C., Mr. Kathy Turner

LIST OF LANDS WITHIN THE ANTELOPE CREEK FIELD AMENDED WATER FLOOD AREA

TOWNSHIP	RANGI	SECTION	DESCRIPTION
4S :	3W 20	NENE.	, SENE, NESE
4S :	3W 21		•
4S :	3W 22	ALL	
4S :	3W 25	E/2, N	W, S/2SW, W/2NW
4S :	3W 26	ALL	
4S :	3W 27	ALL	
4S 3	3W 28	ALL	
4S 3	3W 29	SENE,	E/2SE, SWSE, SESW
4S	3W 31	. W/2, N	WNE, S/2SE, NESE
4S :	3W 32	E/2, SY	W, S/2NW, NENW
4S :	3W 33	ALL	
4S :	3W 34	ALL	
4S :	3W 35	ALL	
4S	3W 36	ALL	
4S	4W 25	S/2	
5S 4	4W 1	ALL	
5S 4	4W 12	ALL	
5S 4	4W 36	ALL	



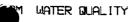
18/98 13:03 **23**316 665 8577 MATER DUALITY

02/18/98

PETROGLYPH

ᆸ

83166658577

ч В 图006 

TELEFAX COVER SHEET

DATE: 2/17/98

TO: <u>(21/14 1</u>	urner	MAIL CODE:
AGENCY/FIRM:_	Retroglyph	PHONE:
CITY: Hutch	insen	STATE: K5
TELEFAX MAC	HINE NUMBER: (316	
NUM	BER OF PAGES (INCLUDING COVER	SHEET) Z
FROM: Chuc	L Williams PHON	VE: (303) 3/2-6625
	U.S. EPA REGION VIII UNDERGROUND INJECTIO 999 18TH STREET SUITE 500	ON CONTROL 8P2-W-GW
The Profession	DENVER CO 80202-2466	TELEFAX: (303) 312-7084
REMARKS.	11/11 Call -	





P.O. Box 1839 Hutchinson, KS 67504-1839 Phone: (316) 665-8500 Fax: (318) 665-8577

This facsimile contains privileged and confidential information intended only for the use of the individual or entity named below. If the reader of the facsimile is not the intended recipient or the employee or agent responsible for delivering it to the intended recipient, you are hereby on notice that you are in possession of confidential and privileged information. Any dissemination, distribution or copying of this facsimile is strictly prohibited. If you have received this facsimile in error, please immediately notify the sender by telephone (collect) and return the original to the sender at the above address via the U.S. Postal Service,

To: Chuck Williams	From RaGL Nelhs
Company:	Company: Petroglyph
Faxc	Pages: (including cover)
Phone:	Date: 2/18198
Res	CC:
☐ Urgent ☐ For Review ☐ Please Commen	t Please Complete 🗆
Comments:	